

SHABBAT CANDLES



BARUCH atah, Adonai
Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav,
v'tzivanu l'hadlik
ner shel Shabbat.

ברוך אתה, ייְהוָה,
אלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְשָׁנוּ בְמִצְוֹתָיו,
וַצְרָנוּ לְהַדְלִיק
נֵר שֶׁל שַׁבָּת.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe,
who hallows us with mitzvot,
commanding us to kindle the light of Shabbat.



AS THESE SHABBAT CANDLES give light
to all who behold them,
so may we, by our lives, give light to all who behold us.

As their brightness reminds us
of the generations of Israel who have kindled light,
so may we, in our own day, be among those who kindle light.

O SOURCE of light and truth,
Creator of the eternal law of goodness,
help us to find knowledge by which to live.
Lead us to take the words we shall speak
into our hearts and our lives.

Bless all who enter this sanctuary in need,
all who bring the offerings of their hearts.
May our worship lead us to acts of kindness, peace and love.

KABBALAT SHABBAT



HINEIH MAH TOV

Hineih mah tov u'mah na-im
shevet achim gam yachad.

הִנֵּה מָה־טוֹב וּמָה־גָּעִים
שְׁבַת אֶחָים גַּם־יַחַד.

How good and how pleasant it is that brothers and sisters dwell together.

(*Psalm 133:1*)

MAH YAFEH HAYOM

Mah yafeh hayom, Shabbat shalom.

מָה יָפָה הַיּוֹם, שְׁבַת שָׁלוֹם.

How lovely today is, Shabbat Shalom.

Y'DID NEFESH

Y'did nefesh, av harachaman,
m'shoch avd'cha el r'tzonecha.
Yarutz avd'cha k'mo ayal,
yishtachaveh el mul hadarecha.

זְדִיד נֶפֶשׁ, אָב חֲרַחֲמָנוּ,
מִשׁׂוֹךׁ עֲבָדָךׁ אֶל רְצׁוֹנָךׁ.
יָרוּץ עֲבָדָךׁ כְּמוֹ אִילָךׁ,
יִשְׁתַּחֲוֹה אֶל מַולְךָ דָּרָךׁ.

Heart's delight, Source of mercy, draw Your servant into Your arms:
I leap like a deer to stand in awe before You.

DODI LI

Dodi li vaani lo haro-eh bashoshanim.
Mi zot olah min hamidbar,
M'kuteret mor ul'venah . . .
Libavtini achoti chalah.
Uri tzafon uvo-i teiman . . .

דוֹדִי לִי וְאַנִּי לֹא הָרָעָה בְּשׁוֹשָׁנִים.
מַי זֹּאת עַלְהָה מִוְּהַמְּדָבָר,
מִקְטַּרְתָּ מַזְרָעָה וְלִבְונָה . . .
לְבַבְתָּנִי, אַחֲתִי כֶּלֶה.
עוֹרִי צָפֹן וּבֹאוֹאי תִּימָן . . .

My beloved is mine and I am my beloved's who browses among the lilies.
Who is this that comes up from the desert, in clouds of myrrh and frankincense?
You have captured my heart, my sister, my bride.
Awake, O north wind, come, O south wind!

(*Song of Songs 2:16; 3:6; 4:9, 16*)

L'CHAH DODI likrat kalah,
p'nei Shabbat n'kab'lah.

לְכָה דֹּזִי לַקְרָאת כֶּלֶת,
פָּנֵי שַׁבָּת נִקְבָּלה.

BELOVED, COME to meet the bride; beloved come to greet Shabbat.

Shamor v'zachor b'dibur echad,
hishmianu El ham'yuchad,
Adonai echad ush'mo echad,
l'shem ul'tiferet v'lit'hilah.

שְׁמֹור וְזָכֵר בְּדִבּוֹר אֶחָד,
הַשְׁמִיעֲנוּ אֶל הַמִּיחָד,
יְיָ אֶחָד וְשַׁמוּ אֶחָד,
לִשְׁמָן וְלִתְפָּאָרָת וְלִתְהָלָה.

“Keep” and “remember”: a single command the Only God caused us to hear;
the Eternal is One, God’s Name is One; glory and praise are God’s.

Likrat Shabbat l'chu v'neilcha,
ki hi m'kor hab'rachah,
meirosh mikedem n'suchah,
sof maaseh b'machashava t'chilah.

לַקְרָאת שַׁבָּת לְכוּ וְנִלְכָה,
כִּי هִיא מִקּוֹר הַבָּרְכָה,
מִרְאֵשׁ מִקְדָּם נִסּוּכָה,
סֹוףּ מַעֲשָׂה בִּמְחַשְּׁבָה תִּמְלָה.

Come with me to meet Shabbat, forever a fountain of blessing.
Still it flows, as from the start: the last of days, for which the first was made.

Hitor'ri, hitor'ri,
ki va oreich, kumi ori,
uri uri shir dabeiri,
k'vod Adonai alayich niglah.

הַתְּעוֹרֵרִי, הַתְּעוֹרֵרִי,
כִּי בָּא אָוֶרֶךְ, קָוֵמי אָוֶרֶץ,
עֹוְרֵי עֹוְרֵי, שִׁיר דְּבָרֵי,
כָּבֹוד יְיָ עַלְיָךְ נִגְלָה.

Awake, awake, your light has come! Arise, shine, awake and sing:
the Eternal’s glory dawns upon you.

Bo-i v'shalom ateret ba'lah,
gam b'simchah uv'tzoholah,
toch emunei am s'gulah,
bo-i chalah, bo-i chalah.

בָּוָאי בְּשַׁלּוֹם עַטְרוֹת בָּעֵלֶת,
גַּם בְּשִׁמְחָה וּבְצָהָלה,
תוֹךְ אֶמְוֵי עַם סְגָלָה,
בָּוָאי כֶּלֶת, בָּוָאי כֶּלֶת.

Enter in peace, O crown of your husband; enter in gladness, enter in joy.
Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

SHABBAT EVENING



מִזְמֹר שִׁיר

לְזַיִם הַשָּׁבָת.
טוֹב לְהִזְוֹת לֵי
וְלִזְמָר לְשֻׁמֶּךָ עַלְיוֹן.
לְהַגִּיד בַּבְּקָר מִסְדָּה,
וְאֲמֻנוֹתָךְ בְּלִילּוֹת.
עַלְיָעָשָׂר וְעַלְיָנְבָל,
עַלְיָהָיוּן בְּכָנּוֹר.
כִּי שְׁמַחְתַּנִּי יְיָ בְּפַעַלְךָ
בְּמַעַשֵּׂיךָ יְדֵיךָ אַרְנוֹן.
מַה-גָּדוֹלָה מַעֲשָׂיךָ, יְיָ,
מָאֵד עַמְקָוּ מִחְשְׁבָתְתִּיךָ.
אִישׁ-בָּעָר לֹא יִדּוֹ
וּכְסִיל לְאִיבֵּין אַתְ-זָאת.
צָדִיק פָּטָמָר יִפְרָח
פָּאָרוֹן בְּלֵבָנוֹן יִשְׁגַּה.
שְׁתוּלִים בְּבֵית יְיָ,
בְּחִצְרוֹת אֱלֹהִינוּ יִפְרִיחַ.
עוֹד יְנוּבָן בְּשִׁיבָה,
דְּשָׁニִים וְרַעֲנָנִים יִהְיֶה.
לְהַגִּיד כִּי-יְשָׁר יְיָ,
צָרִי וְלֹא-עֲוָלָתָה בָּו.

MIZMOR SHIR

l'yom HaShabbat.
Tov l'hodot l'Adonai
ul'zameir l'shimcha elyon.
L'hagid babokeir chasdecha,
ve-emunatcha baleilot.
Alei asor vaalei navel
alei higayon b'chinor.
Ki simachtani Adonai b'fo-olecha
b'maasei yadecha aranein.
Mah gadlu maasecha Adonai,
m'od amku machsh'vetech.
Ish baar lo yeida
uch'sil lo yavin et zot.
Tzaddik katamar yifrach
k'erez baL'vanon yisgeh.
Sh'tulim b'veit Adonai,
b'chatzrot Eloheinu yafrichu.
Od y'nuvun b'seivah,
d'sheinim v'raananim yih'yu.
L'hagid ki yashar Adonai,
tzuri v'lo avlatah bo.

A PSALM. A SONG FOR SHABBAT.

It is good to praise Adonai; to sing hymns to Your name, O Most High,
to proclaim Your steadfast love at daybreak, Your faithfulness each night,
with a ten-stringed harp, with voice and lyre together.

You have gladdened me by Your deeds, Adonai; I shout for joy at Your handiwork.
How great are Your works, Adonai, how very subtle Your designs!
A brute cannot know, a fool cannot understand this:

The righteous bloom like a date-palm; they thrive like a cedar in Lebanon;
planted in the house of Adonai, they flourish in the courts of our God.
In old age they still produce fruit; they are full of sap and freshness,
attesting that Adonai is upright, my Rock, in whom there is no wrong.

SHABBAT EVENING



Shalom aleichem, malachei hashareit,
malachei Elyon,
miMelech mal'chei hamlachim,
HaKadosh Baruch Hu.

שָׁלוֹם עֲלֵיכֶם, מֶלֶאכִי הַשְּׁרָת,
מֶלֶאכִי עַלְיוֹן,
מֶמְלָךְ מֶלֶכִי הַמֶּלֶכִים,
הַקָּדוֹשׁ בָּרוּךְ הוּא.

Bo-achem l'shalom, malachei hashalom,
malachei Elyon,
miMelech mal'chei hamlachim,
HaKadosh Baruch Hu.

בָּוָאכֶם לְשָׁלוֹם, מֶלֶאכִי הַשָּׁלוֹם,
מֶלֶאכִי עַלְיוֹן,
מֶמְלָךְ מֶלֶכִי הַמֶּלֶכִים,
הַקָּדוֹשׁ בָּרוּךְ הוּא.

Bar'chuni l'shalom, malachei hashalom,
malachei Elyon,
miMelech mal'chei hamlachim,
HaKadosh Baruch Hu.

בָּרְכֻנִי לְשָׁלוֹם, מֶלֶאכִי הַשָּׁלוֹם,
מֶלֶאכִי עַלְיוֹן,
מֶמְלָךְ מֶלֶכִי הַמֶּלֶכִים,
הַקָּדוֹשׁ בָּרוּךְ הוּא.

Tzeit'chem l'shalom, malachei hashalom,
malachei Elyon,
miMelech mal'chei hamlachim,
HaKadosh Baruch Hu.

צַאֲתֶכֶם לְשָׁלוֹם, מֶלֶאכִי הַשָּׁלוֹם,
מֶלֶאכִי עַלְיוֹן,
מֶמְלָךְ מֶלֶכִי הַמֶּלֶכִים,
הַקָּדוֹשׁ בָּרוּךְ הוּא.

Peace be to you, O ministering angels, messengers of the Most High,
Majesty of majesties, Holy One of Blessing.

Enter in peace, O messengers of peace, angels of the Most High,
Majesty of majesties, Holy One of Blessing.

Bless me with peace, O messengers of peace, angels of the Most High,
Majesty of majesties, Holy One of Blessing.

Depart in peace, O messengers of peace, angels of the Most High,
Majesty of majesties, Holy One of Blessing.

Bar'chu et Adonai ham'vorach!

Baruch Adonai ham'vorach

l'olam va-ed!

ברכו את יי' המברך!
ברוך יי' המברך
לעוֹלָם וְעַד!

PRAISE ADONAI to whom praise is due forever!
Praised be Adonai to whom praise is due,
now and forever!

BARUCH atah, Adonai
Eloheinu, Melech haolam,
asher bidvaro maariv aravim,
b'chochmah potei-ach sh'arim,
uvitvunah m'shaneh itim
umachalif et haz'manim,
um'sadeir et hakochavim
b'mishm'roteihem barakia kirtzono.

Borei yom valailah,
goleil or mipnei choshech,
v'choshech mipnei or.

Umaavir yom umeivi lailah,
umavdil bein yom uvein lailah,
Adonai Tz'vaot sh'mo.

El chai v'kayam,
tamid yimloch aleinu l'olam va-ed.
Baruch atah, Adonai, hamaariv aravim.

ברוך אתה, יי' אלהינו, מלך העולם,
אשר בדברו מעריב ערבים,
בחקכמה פותח שערדים,
ובתבונתך משנה עתים
ומחליף את הzonim,
ומסדר את הפוכבים
במושגתויהם ברקיע הארץ.
בורא יום ולילה,
גولל אור מפני חשך
וחשך מפני אור,
ומעביר יום ומביא לילה,
ומבדיל בין יום ובין לילה,
יי' צבאות שמו.
אל חי וקיים,
תמיד ימלך עליינו לעולם ועד.
ברוך אתה, יי', המעריב ערבים.

BLESSED are You, Adonai our God, Ruler of the universe,
who speaks the evening into being,
skillfully opens the gates,
thoughtfully alters the time and changes the seasons,
and arranges the stars in their heavenly courses according to plan.
You are Creator of day and night,
rolling light away from darkness and darkness from light,
transforming day into night and distinguishing one from the other.
Adonai Tz'vaot is Your Name.
Ever-living God, may You reign continually over us into eternity.
Blessed are You, Adonai, who brings on evening.

AHAVAT OLAM

beit Yisrael amcha ahavta,
 Torah umitzvot,
 chukim umishpatim, otanu limad'ta.
 Al kein, Adonai Eloheinu,
 b'shocbeinu uv'kumeinu
 nasiach b'chukecha,
 v'nismach b'divrei Torat'cha
 uv'mitzvotcha l'olam va-ed.
 Ki heim chayeinu v'orech yameinu
 uvahem neh'geh yomam valailah.
 V'ahavat'cha
 al tasir mimenu l'olamim.
 Baruch atah, Adonai,
 ohev amo Yisrael.

אהבת עולם
 בית ישראל עמך אהבת,
 תורה ומצוות,
 חקקים ומושפטים, אותנו למדת.
 על כו, יי אלהינו,
 בשכובנו ובគומנו
 נשים בחקיקת,
 ונשמח בדברי תורה
 ובמצוותיך לעולם ועד.
 כי הם מינו ואך ימינו
 ובכם נגנה יום ולילה.
 ואהבתך
 אל מסיר מפנו לעולמים.
 ברוך אתה, יי,
 אוהב עמו ישראל.

EVERLASTING LOVE You offered Your people Israel by teaching us Torah and mitzvot, laws and precepts.

Therefore, Adonai our God,
 when we lie down and when we rise up,
 we will meditate on Your laws and Your commandments.
 We will rejoice in Your Torah forever.
 Day and night we will reflect on them
 for they are our life and doing them lengthens our days.
 Never remove Your love from us.
 Praise to You, Adonai, who loves Your people Israel.

שמע ישראל יהוה אלהינו יהוה אחד!

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!

Hear, O Israel, Adonai is our God, Adonai is One!

ברוך שם קבוץ מלכותו לעולם ועד.

Baruch shem k'vod malchuto l'olam va-ed.

Blessed is God's glorious majesty forever and ever.

SH'MA & BLESSINGS



*V'ahavta et Adonai Elohecha,
b'chol l'vav'cha uv'chol nafsh'cha uv'chol
m'odecha. V'hayu had'varim ha-eileh
asher anochi m'tzav'cha hayom al
l'vevecha. V'shinantam l'venecha v'dibarta
bam b'shivt'cha b'veitecha uv'lecht'cha
vaderech uv'shochb'cha uv'kumecha.
Uk'shartam l'ot al yadecha v'hayu
l'totafot bein einecha. Uch'tavtam
al m'zuzot beitecha uvish'arecha.
L'maan tizk'ru vaasitem et
kol mitzvotai vih'yitem k'doshim
l'Eloheichem. Ani Adonai Eloheichem,
asher hotzeiti et-chem mei-eretz
Mitzrayim lih'yot lachem l'Elohim
ani Adonai Eloheichem.*

וְאַהֲבָתְּ אֶת יְיָ אֱלֹהֵיךְ
בְּכָל־לִבְבָּךְ וּבְכָל־נְפָשָׁךְ וּבְכָל־
מְאֹדָךְ: וְהִי מְדֻבָּרִים הַאֲלָהָ
אֲשֶׁר אָנֹכִי מְצֹוקָה הַיּוֹם עַל־
לִבְבָּךְ: וְשָׁנְגַתְּמָס לְבָנִיךְ וּדְבָרָתְּ
בְּסָם בְּשִׁבְתָּךְ בְּבִיתְךְ וּבְלִכְתָּךְ
בְּדֶרֶךְ וּבְשִׁכְבָּךְ וּבְקוֹמָךְ:
וּקְשָׁרָתָם לְאֹתָן עַלְיָדָךְ וְהִי
לְטַطְּפָת בֵּין עִינָיךְ: וּכְתָבָתָם
עַל־מִזּוֹזֶת בֵּיתְךְ וּבְשַׁעֲרָךְ:
לְמַעַן תִּזְכְּרוּ וּעֲשִׂיתָם אֶת־
כָּל־מִצְוֹתִי וְהִיְתָם קָדְשִׁים
לְאֱלֹהִיכֶם: אַנְיִי יְיָ אֱלֹהֵיכֶם
אֲשֶׁר הַזְּכָאָתִי אֶתֶּכָם מִאָרֶץ
מִצְרָיִם לְהִיוֹת לְכֶם לְאֱלֹהִים
אַנְיִי יְיָ אֱלֹהֵיכֶם:

YOU SHALL LOVE Adonai your God with all your heart,
with all your soul, and with all your might.
Take to heart these instructions with which I charge you this day.
Impress them upon your children.
Recite them when you stay at home and when you are away,
when you lie down and when you get up.
Bind them as a sign on your hand and let them serve as a symbol
on your forehead;
inscribe them on the doorposts of your house and on your gates,
so that you shall remember to observe all My commandments and to be holy
to your God.
I am Adonai, your God, who brought you out of the land of Egypt to be
your God:
I am Adonai your God.

יְיָ אֱלֹהֵיכֶם אֶמֶת.

Adonai Eloheichem EMET.

Mi Chamochah ba-eilim, Adonai!

Mi kamochah nedar bakodesh,
nora t'hilot, oseih fele!

Malchut'cha ra-u vanecha,
bokei-a Yam lifnei Moshe uMiryam.
Zeh Eli, anu v'amru,
Adonai yimloch l'olam va-ed!

V'ne-emar: ki fadah Adonai et Yaakov,
ug'alo miyad chazak mimenu.
Baruch atah, Adonai, gaal Yisrael.

מי כמוכה באלים, יי'
מי כמוכה נאזר בקדש,
נורא תהלה, עשה פלא!

מלכותך ראו בניך,
בזקע ים לפני משה ומרים.
זה אליו, ענו ואמרו,
יי מלך לעלם ועד!

ונאמר: כי פדה יי את יעקב,
ונגלו מיד חזק מפניהם.
ברוך אתה יי, גאל ישראל.

WHO IS LIKE YOU, O God,
among the gods that are worshipped?
Who is like You, majestic in holiness,
awesome in splendor, working wonders?

Your children witnessed Your sovereignty,
the sea splitting before Moses and Miriam.
“This is our God!” they cried.
“Adonai will reign forever and ever!”

Thus it is said,
“Adonai redeemed Jacob,
from a hand stronger
than his own.”
Praised are You, Adonai, for redeeming Israel.

ADONAI, s'fatai tiftach,
ufi yagid t'hilatecha.

אָדֹנִי, שְׁפַתִּי תִּפְתַּח,
וְפִי יָגִיד תְּהִלָּתֶךָ.

ADONAI, open up my lips,
that my mouth may declare Your praise.

BARUCH atah, Adonai Eloheinu
v'Elohei avoteinu v'imoteinu, Elohei
Avraham, Elohei Yitzchak v'Elohei Yaakov,
Elohei Sarah, Elohei Rivkah, Elohei
Rachel v'Elohei Leah. Ha-El hagadol
hagibor v'hanora, El elyon, gomeil
chasadim tovim, v'koneih hakol, v'zocheir
chasdei avot v'imahot, umeivi g'ulah
livnei v'neihem l'maan sh'mo b'ahavah.

Melech ozeir umoshia umagen.
Baruch atah, Adonai,
magein Avraham v'ezrat Sarah.

ברוך אתה, ייְ אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֶמְוֹתֵינוּ, אֱלֹהֵי
אַבְרָהָם, אֱלֹהֵי יַצְקָה, אֱלֹהֵי
אַלְפָתָה, אֱלֹהֵי רַבָּקָה, אֱלֹהֵי
רְחֵל וְאֱלֹהֵי לְאָהָה. הָאָל הַגָּדוֹל
הַגָּבוֹר וְהַנּוֹרָא, אֵל עַלְיוֹן, גּוֹמֵל
מִסְדִּים טוֹבִים וְקֻנָּה הַפָּל, וּזְכָר
מִסְדִּי אֲבוֹת וְאֶמְהֹות, וּמִבְיא גָּאֵל
לְבָנֵי בְּנֵיכֶם לְמַעַן שְׁמוֹ בָּאֶבֶה.
מֶלֶךְ עֹזֵר וּמוֹשִׁיעֵן וּמֶגֶן.
ברוך אתה, ייְ,
מֶגֶן אַבְרָהָם וְעֹזֶרֶת שָׂרָה.

BLESSED ARE YOU, Adonai our God, God of our fathers and mothers,
God of Abraham, God of Isaac, and God of Jacob,
God of Sarah, God of Rebecca, God of Rachel, and God of Leah,
the great, mighty and awesome God, transcendent God
who bestows loving kindness, creates everything out of love,
remembers the love of our fathers and mothers,
Sovereign, Deliverer, Helper and Shield,
Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

T'FILLAH



ATAH gibor l'olam, Adonai,
m'chayeih hakol (meitim) atah,
rav l'hoshia.

*WINTER — Mashiv haruach
umorid hagashem.

*SUMMER — Morid hatal.

M'chalkeil chayim b'chesed,
m'chayeih hakol (meitim)
b'rachamim rabim, someich noflim,
v'rofei cholim, umatir asurim,
um'kayeim emunato lisheinei afar.
Mi chamochah baal g'vurot
umi domeh lach, melech meimit
um'chayah umatzmiach y'shuah.

SHABBAT SHUVAH —

Mi chamochah Av harachamim,
zocheir y'tzurav l'chayim b'rachamim.

V'ne-eman atah l'hachayot hakol (meitim).

Baruch atah, Adonai, m'chayeih hakol (hameitim).

אתה גיבור לעולם, אָדָן,
מַחְיֵה הָכָל (מִתְמִים) אַתָּה,
רַב לְהֹשִׁיעַ.

— WINTER*
ומזריך הגשם.

— SUMMER*
ומזריך הטל.

מִכְלָכֵל חַיִם בְּחֶסֶד,
מַחְיֵה הָכָל (מִתְמִים)
בְּרַחֲמִים רַבִּים, סֻמְךָ נוֹפְלִים,
וּרְזֹפָא חֹלִים, וּמְתִיר אֲסּוּרִים,
וּמְקִים אַמּוֹנָתוֹ לִישְׁנֵי עָפָר.
מי כִּמּוֹךְ בָּעֵל גְּבוּרוֹת
וּמי דָּזְנָה לְזָה, מַלְךָ מִמְּנִית
וּמַחְיֵה וּמַצְמִים יְשֻׁועָה.

— SHABBAT SHUVAH

מי כִּמּוֹךְ אָב בְּרַחֲמִים,
זָכֵר יָצְרִיו לְחַיִם בְּרַחֲמִים.

ונאמו אתה להחיות הָכָל (מִתְמִים).

ברוך אתה, יי', מַחְיֵה הָכָל (המִתְמִים).

YOU ARE FOREVER MIGHTY, Adonai; You give life to all (revive the dead).

WINTER — You cause the wind to shift and rain to fall.

SUMMER — You rain dew upon us.

You sustain life through love, giving life to all (reviving the dead) through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all (reviving that which is dead)?

SHABBAT SHUVAH — Who is like You, Compassionate God,

who mercifully remembers Your creatures for life?

Blessed are You, Adonai, who gives life to all (who revives the dead).

ATAH kadosh v'shimcha kadosh
uk'doshim b'chol yom
y'hal'lucha, selah.*
Baruch atah Adonai, Ha-El hakadosh.

אתה קדוש ושםך קדוש
וְקָדוֹשִׁים בְּכָל יוֹם
יְהִלְלוּךְ סָלָה.*
ברוך אתה, יי', האל הקדוש.

YOU ARE HOLY, Your Name is holy,
and those who are holy praise You every day.*
Blessed are You, Adonai, the Holy God.

ATAH kidashta et yom hashvi-i lishmecha,
tachlit maaseih shamayim vaaretz.

Uveirachto mikol hayamim,
v'kidashto mikol haz'manim,
v'chein katu b'Toratecha:

VAY'CHULU hashamayim v'haaretz
v'chol tz'vaam. Vay'chal Elohim bayom
hashvi-i m'lachto asher asah,
vayishbot bayom hashvi-i mikol
m'lachto asher asah. Vay'verech
Elohim et yom hashvi-i vay'kadeish oto,
ki vo shavat mikol m'lachto
asher bara Elohim laasot.

אַתָּה קְדוּשָׁתְךָ אֶת יוֹם הַשְׁבִּיעִי לְשֵׁמֶךָ,
תְּכִלִּת מַעֲשֶׂה שְׁמִים וְאָרֶץ,
וּבְרָכָתְךָ מִכֶּל הַיְמִים,
וּקְדוּשָׁתְךָ מִכֶּל הַזְמִינִים,
וְכֵן כְּתוּב בְּתוֹرַתְךָ:

וַיְכַלְּךָ הַשְׁמִים וְהָאָרֶץ
וְכָל־צְבָאָם: וַיְכַל אֱלֹהִים בַּיּוֹם
הַשְׁבִּיעִי מַלְאָכָתְךָ אֲשֶׁר עָשָׂה
וַיִּשְׁבַּת בַּיּוֹם הַשְׁבִּיעִי מִכֶּל־
מַלְאָכָתְךָ אֲשֶׁר עָשָׂה: וַיָּבֹךְ
אֱלֹהִים אֶת־יּוֹם הַשְׁבִּיעִי נִקְדַּשׁ אָתָּךְ
כִּי בָּרוּךְ שְׁבָת מִכֶּל־מַלְאָכָתְךָ
אֲשֶׁר־בָּרָא אֱלֹהִים לְעַשׂוֹת:

YOU SET ASIDE the seventh day for Your Name, the pinnacle of Creation; and You blessed it above all other days, more sacred than all Festival times. So it is written in Your Torah: The heaven and the earth were finished and all their array. On the seventh day, God had completed the work that had been done, ceasing then on the seventh day from all the work that [God] had done. Then God blessed the seventh day and made it holy, and ceased from all the creative work that God [had chosen] to do.

Eloheinu v'Elohei avoteinu v'imoteinu,
r'tzeih vim'nuchateinu. Kad'sheinu b'mitzvotecha
v'tein chelkeinu b'Toratecha.

Sabeinu mituvecha, v'samcheinu biy'shuatecha,
v'taheir libeinu l'ovd'cha be-emet,
v'hanchileinu Adonai Eloheinu
b'ahavah uv'ratzon Shabbat kodshecha,
v'yanuchu vah Yisrael m'kadshei sh'mecha.
Baruch atah, Adonai, m'kadeish HaShabbat.

אֱלֹהִינוּ וְאֱלֹהִי אֲבוֹתֵינוּ וְאֶפְוֹתֵינוּ
רָצָה בְּמִנוֹחָתָנוּ. קְדוּשָׁנו בְּמִצְוֹתָיךְ
וּמָנו חְלֻקָּנו בְּתוֹרַתְךָ,
שְׁבָעָנו מַטּוּבָךְ וְשְׁמָחָנו בִּישׁוּעָתְךָ,
וַיְהִיר לְבָנָנו לְעַבְדָּךְ בְּאָמִתָּה,
וַהֲנִיחֵלָנו, יְיָ אֱלֹהִינוּ,
בְּאֶחָדָה וּבְרָצֹן שְׁבָת קְדוּשָׁךְ
וַיְנִיחֵוּ בָהּ יִשְׂרָאֵל, מִקְדְּשֵׁי שֵׁמֶךָ.
בָּרוּךְ אַתָּה, יְיָ, מִקְדֵּשׁ הַשְּׁבָת.

Our God and God of our ancestors, be pleased with our rest. Sanctify us with Your mitzvot, and grant us a share in Your Torah. Satisfy us with Your goodness and gladden us with Your salvation. Purify our hearts to serve You in truth. In Your gracious love, Adonai our God, grant as our heritage Your Holy Shabbat, that Israel who sanctifies Your Name may rest on it. Praise to You, Adonai, who sanctifies Shabbat.

R'TZEI, Adonai Eloheinu, b'amcha Yisrael,
 ut'filatam b'ahavah t'kabeil,
 ut'hi l'ratzon tamid
 avodat Yisrael amecha.
 El karov l'chol korav,
 p'nei el avadecha v'choneinu,
 sh'foch ruchacha aleinu.

רְצָה, יְיָ אֱלֹהֵינוּ בְעַמֶּךָ יִשְׂרָאֵל,
וַתִּפְלַתֶּם בָּאֶחָדָה תְּקִבָּל,
וְתַהֲרִי לְרִצּוֹן תְּמִיד
עֲבוֹדַת יִשְׂרָאֵל עַמְּךָ.
אֶל קָרוֹב לְכָל קָרְאֵי,
פִּנְהָאֵל עֲבָדָיךְ וְחַנְנוּ,
שְׁפֹזָה רַוחַךְ עָלֵינוּ.

FIND FAVOR, Adonai, our God, with Your people Israel
 and accept their prayer in love.
 May the worship of Your people Israel always be acceptable.
 God who is near to all who call, turn lovingly to Your servants.
 Pour out Your spirit upon us.

V'techezanah eineinu b'shuv'cha
 l'Tzion b'rachamim.

וַתִּחְזִיןָ עַינֵּינוּ בְשִׁיבַּח
לֵאמֹן בְּרַחֲמִים.

LET OUR EYES BEHOLD Your loving return to Zion.
 Blessed are You, Adonai, whose Presence returns to Zion.

Baruch atah, Adonai,
 hamachazir Shechinato l'Tzion.

בָּרוּךְ אַתָּה, יְיָ,
הַמִּחְזִיר שְׁכִינָתוֹ לֵאָזִן.

MODIM anachnu lach, shaatah hu
 Adonai Eloheinu v'Elohei avoteinu v'imoteinu
 l'olam va-ed. Tzur chayeinu, magen yisheinu,
 atah hu l'dor vador.

Nodeh l'cha un'sapeir t'hilatecha. Al chayeinu
 ham'surim b'yadcha, v'al nishmoteinu
 hap'kudot lach, v'al nisecha sheb'chol yom
 imanu, v'al niflotecha v'tovotecha
 sheb'chol eit, erev vavoker v'tzohorayim.

Hatov ki lo chalu rachamecha, v'ham'racheim
 ki lo tamu chasadecha, mei-olam kivinu lach.

מוֹדִים אָנָחָנוּ לְךָ, שָׁאַתָּה הוּא
 יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֶפְוֹתֵינוּ
 לְעוֹלָם וְעַד. צוֹר חִיָּינוּ, מָגָן יִשְׁעָנוּ
 אָפָה הוּא לְדוֹר וְדוֹר.

נוֹדָה לְךָ וַיְסִפֵּר תְּהִלְתָּךְ עַל חִיָּינוּ
 הַמִּסּוֹרִים בְּיִדָּה, וְעַל נְשָׁמוֹתֵינוּ
 הַפְּקוּדֹת לְךָ, וְעַל נְסִיךָ שְׁבָכֶל יוֹם
 עַמְּנוּ, וְעַל נְפָלָאֹתִיךְ וְטוֹבָותִיךְ
 שְׁבָכֶל עַת, עַרְבָּה וּבְקָרָב וְצָהָרִים.

הַטּוֹב כִּי לֹא כָלֵו רַחֲמִיךְ, וְהַמְּנֻחָם
 כִּי לֹא תָמַנוּ חִסְדְּיךְ, מַעֲוָלָם קָיוּנוּ לְךָ.

WE ACKNOWLEDGE with thanks that You are Adonai, our God and the God of our ancestors forever. You are the Rock of our lives, and the Shield of our salvation in every generation. Let us thank You and praise You — for our lives which are in Your hand, for our souls which are in Your care, for Your miracles that we experience every day and for Your wondrous deeds and favors at every time of day: evening, morning and noon. O Good One, whose mercies never end, O Compassionate One, whose kindness never fails, we forever put our hope in You.

SHALOM RAV al Yisrael amcha
 tasim l'olam,
 ki atah hu Melech Adon
 l'chol hashalom.
 V'tov b'einecha l'vereich
 et amcha Yisrael
 b'chol eit uv'chol shaah bishlomecha.

SHABBAT SHUVAH — B'sefer chayim,
 b'rachah, vshalom, ufaranah tovah,
 nizacheir vnikateiv l'fanecha,
 anachnu v'chol amcha beit Yisrael,
 l'chayim tovim ul'shalom.
 Baruch atah, Adonai, oseih hashalom.
 Baruch atah, Adonai,
 ham'vereich et amo Yisrael bashalom.

שָׁלוֹם רַב עַל יִשְׂרָאֵל עַמֶּךָ
תְּשִׁים לְעוֹלָם,
כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן
לְכָל הַשְּׁלוֹם.
וּטוֹב בָּעִינִיק לְבָרֶךָ
אֶת עַמֶּךָ יִשְׂרָאֵל
בְּכָל עַת וּבְכָל שָׁעה בְּשִׁלּוֹמָךָ

— SHABBAT SHUVAH
 בָּרְכָה וְשָׁלוֹם וּפְרָנָסָה טוֹבָה,
 נִזְכָּר וּנוֹכַתְבָּ לְפִנֵּיכָךְ,
 אָנָחָנוּ וְכָל עַמֶּךָ בֵּית יִשְׂרָאֵל
 לְחַיִם טוֹבִים וְלְשָׁלוֹם.
 בָּרוּךְ אַתָּה, ייְהוָה, עוֹשֵה הַשְּׁלוֹם.

בָּרוּךְ אַתָּה, ייְהוָה,
מַמְבָּרֶךָ אֶת עַמֶּךָ יִשְׂרָאֵל בְּשִׁלּוֹם.

GRANT ABUNDANT PEACE to Israel Your people forever,
 for You are the Sovereign God of all peace.
 May it be pleasing to You to bless Your people Israel
 in every season and moment with Your peace.

ELOHAI, n'tzor l'shoni meira us'fatai
 midabeir mirmah, v'limkal'lai nafshi
 tidom, v'nafshi ke-afar lakol tih'yeh.
 P'tach libi b'Toratecha, uv'mitzvotecha
 tirdof nafshi. V'chol hachoshvim
 alai raah, m'heirah hafeir atzatum
 v'kalkeil machashavtam. Aseih l'maan
 sh'mecha, aseih l'maan y'minecha, aseih
 l'maan k'dushatecha, aseih l'maan
 Toratecha. L'maan yeichaltzun y'didecha,
 hoshiah y'mincha vaaneini.

אֱלֹהֵי, נַצֵּד לְשׁוֹנִי מֶרֶע וְשִׁפְתָּנִי
 מִזְבֵּחַ מִרְמָה, וְלִמְקָלֵלִי נְפָשִׁי
 תְּדוּמָה, וְנְפָשִׁי כְּעָפָר לְכָל תְּחִיה.
 פָּתָח לְבִי בְּתוֹרַתְךָ, וּבְמִצְוֹתְךָ
 תְּרֹדוֹף נְפָשִׁי. וְכָל הַחֹזֶשֶׁבִים
 עַלִי רֶגֶע, מִתְהַרְהָה הַפְּרָעָץִים
 וְקַלְקָל מִפְּשָׁבֶטֶם. עֲשֵׂה לְמַעַן
 שְׁמָךְ, עֲשֵׂה לְמַעַן יְמִינָךְ, עֲשֵׂה
 לְמַעַן קְדֹשָׁתְךָ, עֲשֵׂה לְמַעַן
 תּוֹרַתְךָ. לְמַעַן יְחִילָצָו יְדִיכָּךְ,
 הַוּשִׁיעָה יְמִינָךְ וְעַנְנִי.

MY GOD, guard my speech from evil and my lips from deception.
 Before those who slander me, I will hold my tongue; I will practice humility.
 Open my heart to Your Torah, that I may pursue Your mitzvot.
 As for all who think evil of me, cancel their designs and frustrate their schemes.
 Act for Your own sake, for the sake of Your Power,
 for the sake of Your Holiness, for the sake of Your Torah;
 so that Your loved ones may be rescued, save with Your power. And answer me.

T'FILLAH & HEALING



Yih'yu l'ratzon imrei fi v'hegyon libi
l'fanecha, Adonai tzuri v'go-ali.

יְהִי לְرָצׁוֹן אֶמְרֵי פִּי וְהַגִּיּוֹן לְבִי
לְפָנֶיךָ, יְיָ צָרִי וְגֹזְאָלִי.

May the words of my mouth and the meditations of my heart
be acceptable to You, Adonai, my Rock and my Redeemer.

Oseh shalom bimromav,
hu yaaseh shalom aleinu,
v'al kol Yisrael, v'al kol yoshvei teiveil,
v'imru: Amen.

עֲשֵׂה שָׁלוֹם בְּמִרְׁוםִיו,
הָוָא יַעֲשֵׂה שָׁלוֹם עַלְנוּ
וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי תְּבֵל,
וְאָמְרוּ אָמֵן.

May the One who makes peace in the high heavens
make peace for us, for all Israel and all who inhabit the earth. Amen.

Mi SHEBEIRACH avoteinu v'imoteinu,
Avraham, Yitzchak v'Yaakov, Sarah, Rivkah,
Rachel v'Lei-ah, hu y'vereich et hacholim
[names]. HaKadosh Baruch Hu yimalei
rachamim alehem, l'hachalim ul'rapotam
ul'hachazikam, v'yishlach lahem m'heirah
r'fuah, r'fuah shleimah min hashamayim,
r'fuat hanefesh ur'faat haguf, hashta
baagala uviz'man kariv. V'nomar: Amen.

מֵי שְׁבָרֵךְ אֲבוֹתֵינוּ וְאַמּוֹתֵינוּ
אַבְרָהָם, יִצְחָק וַיַּעֲקֹב, שְׁרָה, רֶבֶקָה,
רְחָל וְלֵאָה, הָוָא יִבְרָךְ אֶת הַחֹזְלִים
[names]. הַקָּדוֹשׁ בָּרוּךְ הוּא יִפְלַיא
רְחַמִּים עַלְיָהָם, לְהַחְלִילָם וְלִרְפָאָתָם
וְלִמְפֹזִיקָם, וַיַּשְׁלַח לָהֶם מִתְּהֻרָה
רִפּוֹאָה, רִפּוֹאָה שְׁלָמָה מִן הַשְׁמִים,
רִפּוֹאָת הַנֶּפֶשׁ וְרִפּוֹאָת הַגּוֹף, הַשְׁתָּא
בְּעִגְלָא וּבְזָמוֹן קָרִיב. וְנִאמֵר: אָמֵן.

MAY THE ONE who blessed our ancestors Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless and heal those who are ill [names]. May the Blessed Holy One be filled with compassion for their health to be restored and their strength to be revived. May God swiftly send them a complete renewal of body and spirit, and let us say, Amen.

Mi SHEBEIRACH avoteinu
M'kor hab'rachah l'imoteinu.

מֵי שְׁבָרֵךְ אֲבוֹתֵינוּ
מִקּוֹר הַבָּרָכָה לְאַמּוֹתֵינוּ.

May the Source of strength who blessed the ones before us
help us find the courage to make our lives a blessing and let us say, Amen.

Mi shebeirach imoteinu
M'kor hab'rachah laavoteinu.

מֵי שְׁבָרֵךְ אֲבוֹתֵינוּ
מִקּוֹר הַבָּרָכָה לְאַבּוֹתֵינוּ.

Bless those in need of healing with *r'fuah sh'leimah*,
the renewal of body, the renewal of spirit, and let us say, Amen.

ALEINU l'shabei-ach laadon hakol,
 lateit g'dulah l'yonotzir b'reishit,
 shehu noteh shamayim v'yoseid aretz,
 umoshav y'karo bashamayim mimaal,
 ush'chinat uzo b'govhei m'romim,
 hu Eloheinu ein od.

Vaanachnu kor'im
 umishtachavim umodim,
 lifnei Melech mal'chei hamlachim
 HaKadosh Baruch Hu.

עלינו לשבח לאדוֹן הַפֵּלֶךְ
 לְתָת גִּדְלָה לַיְזָר בְּרָאשִׁית,
 שֶׁהוּא נוֹטֵה שְׁמִים וַיֵּסֶד אָרֶץ
 וּמוֹשֵׁב יִקְרֹא בְּשָׁמִים מִמְּעָל,
 וּשְׁכִינַת עָזֹן בְּגַבְתָּי מְרוּמִים,
 הוּא אֱלֹהֵינוּ אֵין עוֹד.

וְאֶנְחָנוּ פּוֹרָעִים
 וּמְשֻׁתְּחִים וּמוֹדִים,
 לְפִנֵּי מֶלֶךְ מֶלֶכי הַמֶּלֶכים
 הַקָּדוֹשׁ בָּרוּךְ הוּא.

LET US NOW PRAISE the Sovereign of the universe, and proclaim the greatness of the Creator who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. Therefore we bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

SHEHU noteh shamayim v'yoseid aretz,
 umoshav y'karo bashamayim mimaal
 ush'chinat uzo b'govhei m'romim.
 Hu Eloheinu ein od,
 emet Malkeinu efes zulato.
 Kakatuv b'Torato, V'yadata hayom
 v'hashevota el l'vevecha,
 ki Adonai hu HaElohim
 bashamayim mimaal,
 v'al haaretz mitachat, ein od.

שֶׁהוּא נוֹטֵה שְׁמִים וַיֵּסֶד אָרֶץ
 וּמוֹשֵׁב יִקְרֹא בְּשָׁמִים מִמְּעָל
 וּשְׁכִינַת עָזֹן בְּגַבְתָּי מְרוּמִים.
 הוּא אֱלֹהֵינוּ אֵין עוֹד,
 אֲמֹתָה מִלְּפָנֵי אֱפָס זוֹלָתוֹ.
 פְּכַתּוֹב בְּתוֹרַתְךָ, וַיַּדְעַת הַיּוֹם
 וַחֲשַׁבְתָּ אֶל לְבָבֶךָ,
 בַּי יְיָ הוּא הָאֱלֹהִים
 בְּשָׁמִים מִמְּעָל,
 וְעַל הָאָרֶץ מִתְּחַת, אֵין עוֹד.

FOR YOU SPREAD OUT THE HEAVENS and established the earth; Your majestic abode is in the heavens above and Your mighty Presence is in the loftiest heights. You are our God and there is none else. In truth You are our Sovereign without compare, as is written in Your Torah: Know then this day and take it to heart that Adonai is surely God in the heavens above and on the earth below. There is none else.

V'ne-amar, v'hayah Adonai
 l'Melech al kol haaretz.
 Bayom hahu yih'yeh Adonai echad
 ush'mo echad.

וְנִאמֵּר, וְהִיא יְיָ
 לְמֶלֶךְ עַל כָּל הָאָרֶץ.
 בַּיּוֹם הִהְיָה יְהִיא יְיָ אֶחָד
 וְשָׁמוֹ אֶחָד.

Thus it has been said, Adonai will be Sovereign over all the earth.
 On that day, Adonai will be one, and God's Name will be one.

KADDISH



*Yitgadal v'yitkadash sh'mei raba,
b'alma di v'ra chir'uteih,
v'yamllich malchuteih,
b'chayeichon uv'yomeichon
uv'chayei d'chol beit Yisrael,
baagala uviz'man kariv. V'imru: Amen.*

*Y'hei sh'mei raba m'varach
l'alam ul'almei almaya.*

*Yitbarach v'yishtabach v'yitpaar
v'yitromam v'yitnasei,
v'yit'hadar v'yitaleh v'yit'halal
sh'mei d'Kudsha B'reich Hu,
l'eila [l'eila] min kol birchata
v'shirata, tushb'chata v'nechamata,
daamiran b'alma. V'imru: Amen.*

*Y'hei sh'lama raba min sh'maya,
v'chayim aleinu v'al kol Yisrael.
V'imru: Amen.*

Oseh shalom bimromav,
hu yaaseh shalom aleinu,
v'al kol Yisrael, v'al kol yoshvei teiveil,
v'imru: Amen.

EXALTED and hallowed be God's great name
in the world that God created, according to plan.
May God's majesty be revealed in the days of our lifetime
and the life of all Israel—speedily, imminently. To which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded
be the name of the Holy Blessed One, beyond all earthly words and songs
of blessing, praise, and comfort. To which we say: Amen.
May there be abundant peace from heaven, and life, for us and all Israel.
to which we say: Amen.

May the One who makes peace in the high heavens
make peace for us, for all Israel and all who inhabit the earth. Amen.
May God grant peace to those who mourn and comfort to those who are bereaved.

וַתִּגְדֹּל וַיִּתְקָדֵשׁ שְׁמַה רֶבֶא,
בְּעַלְמָא דִּי בָּרָא, כְּרוּוֹתָה,
וַיִּמְלִיךְ מֶלֶכְוָתָה
בְּחַיִּיכָּן וּבְיוֹמִיכָּן
וּבְחַיִּים דְּכָל-בֵּית יִשְׂרָאֵל,
בְּעַגְלָא וּבְזָמָן קָרִיב. וְאָמְרוּ אָמֵן.
יְהָא שְׁמַה רֶבֶא מִבְּרָךְ
לְעוֹלָם וּלְעוֹלָמִי עַלְמִיא.
יִתְבָּרֵךְ וַיִּשְׁתַּפְּחָח, וַיִּתְפָּאֵר
וַיִּתְרוּם וַיִּתְנִישָּׁא,
וַיִּתְהַדֵּר וַיִּתְעַלֵּה וַיִּתְהַלֵּל
שְׁמַה דְּקָדְשָׁא בָּרִיךְ הוּא,
לְעַלָּא [לְעַלָּא] מִכְלִיבָּרְכָתָא
וַשִּׁירְתָּא תְּשִׁבְחָתָא וַנְחַמְּתָא
דָּאָמִינוּ בְּעַלְמָא. וְאָמְרוּ אָמֵן.
יְהָא שָׁלָמָא רֶבֶא מִן שָׁמִיא
וְחַיִּים עַלְינָנוּ וְעַל כָּל יִשְׂרָאֵל.
וְאָמְרוּ אָמֵן.

עֲשֵׂה שָׁלוֹם בְּמִרוּמָיו,
הָוָא יִעֲשֵׂה שָׁלוֹם עַלְינָנוּ
וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי תְּבֵל,
וְאָמְרוּ אָמֵן.

CLOSING SONGS & BLESSINGS



BARUCH atah, Adonai

Eloheinu, Melech haolam,
borei p'ri hagafen.

Baruch atah, Adonai

Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav v'ratzah vanu,
v'Shabbat kodsho
b'ahavah uv'ratzon hinchilanu,
zikaron l'maaseih v'reishit.

Ki hu yom t'chilah l'mikra-ei kodesh,
zecher litziat Mitzrayim.

Ki vanu vacharta, v'otanu kidashta,
mikol haamim.

V'Shabbat kodsh'cha
b'ahavah uv'ratzon hinchaltanu.

Baruch atah, Adonai, m'kadeish HaShabbat.

ברוך אתה, ייְ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
בּוֹרָא פַּרִי הַגָּפָן.

ברוך אתה, ייְ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,

אשר קדשנו במצוותיו ורצה בנו,
ושבת קדשו
באהבה וברצון הנחילנו,
זכור למשחה בראשית.
כפי הוא יום תחלה למקראי קדש,
זכר ליציאת מצרים.
כפי בנו בחרת, ואottonו קדשות
מלך העמים.
ושבת קדש
באהבה וברצון הנמלתנו.
ברוך אתה, ייְ מקדש השבת.

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
Creator of the fruit of the vine.

Praise to You, Adonai our God, Sovereign of the universe
who finding favor with us, sanctified us with mitzvot.
In love and favor, You made the holy Shabbat our heritage
as a reminder of the work of Creation.
As first among our sacred days, it recalls the Exodus from Egypt.
You chose us and set us apart from the peoples.
In love and favor You have given us Your holy Shabbat as an inheritance.

Praise to You, Adonai, who sanctifies Shabbat.

Baruch atah, Adonai Eloheinu,
Melech haolam,
hamotzi lechem min haaretz.

ברוך אתה, ייְ אֱלֹהֵינוּ,
מֶלֶךְ הָעוֹלָם,
הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ.

Our praise to You, Adonai our God, Sovereign of the universe,
who brings forth bread from the earth.